

Department of South Carolina Veterans of Foreign Wars

210 GLASSMASTER ROAD, LEXINGTON SC 29072
803-808-0317

Janet Chisolm-Richard State Commander



2024-2025 Guidebook

REMEMBER, FORGIVE, SERVE





Table of Contents

| | |
|---|----|
| GENERAL ORDER NO. 1 | 3 |
| GENERAL ORDER No. 2: | 4 |
| 2024-2025 COUNCIL OF ADMINISTRATION | 4 |
| SOUTH CAROLINA NATIONAL CHAIRMEN..... | 6 |
| 2024-2025 PROGRAMS CHAIRMAN..... | 6 |
| 2024-2025 AUXILIARY VFW DEPARTMENT OFFICERS | 8 |
| DEPARTMENT OF SOUTH CAROLINA PAST STATE COMMANDERS | 9 |
| Commander Janet Chisolm-Richard Special Project | 12 |
| 2024-2025 Membership Program..... | 13 |
| 2024-2025 ALL STATE POST REQUIREMENTS..... | 16 |
| 2024-2025 ALL STATE DISTRICT REQUIREMENTS..... | 18 |
| SAMUEL U. ROACH AWARD | 19 |
| MELVIN L. "MEL" EMORE AWARD..... | 20 |
| JAMES W. COTHRAN AWARD | 21 |
| LOUIS THORNTON AWARD..... | 22 |
| CLYDE LINDSAY AWARD | 23 |
| J. FRANCIS CARLIS AWARD | 25 |
| SOCIAL MEDIA AWARD | 26 |
| PUBLIC SERVANT AWARDS..... | 27 |
| LIFE SAVING AWARDS..... | 28 |
| YOUTH CADET AWARDS | 29 |
| 2024-2025 Commanders Schedule | 31 |
| Department of South Carolina District and Post Information..... | 33 |
| District 1 | 33 |
| District 2 | 35 |
| District 4..... | 37 |
| District 5..... | 39 |
| District 6..... | 41 |
| District 7..... | 42 |
| District 9..... | 44 |



GENERAL ORDER NO. 1 – ASSUMPTION OF COMMAND

AUTHORITY: SECTION 516 – 518, VFW MANUAL OF PROCEDURES AND VFW NATIONAL BYLAWS VETERANS OF FOREIGN WARS OF THE UNITED STATES.

THE UNDERSIGNED HEREBY ASSUMES COMMAND OF THE VETERANS OF FOREIGN WARS DEPARTMENT OF SOUTH CAROLINA EFFECTIVE 23 JUNE 2024. ALL PREVIOUS APPOINTMENTS AND COMMITTEES ARE HEREBY DECLARED NULL AND VOID.

Dennis M Hamilton

Dennis M Hamilton
2024-2025 State QM/Adj

Janet Chisolm-Richard

Janet Chisolm-Richard
2024-2025 State Commander



REMEMBER, FORGIVE, SERVE

Thank you for allowing me to serve during this momentous year.

Thanks to all of my mentors and Chief of Staff Robert Holsclaw.

Thanks for the prayers during my battle with cancer. Prayer's work. My church, neighbors, and family (hereditary and military).

This year is our Veterans of Foreign Wars of the US 125th year of serving veterans.

It is the national home 100th year of service.

This is also an election year. Hold a town hall meeting, a registration drive, or drive voters to the poll.

The focus is on remembering the past and our contributions to the us and our veterans. Along with remembering we are going to forgive the not so pleasant behaviors of the past. We are here to serve. We are representative of a great organization.

Janet

2024-2025 State Commander





GENERAL ORDER No. 2:

THE FOLLOWING VFW DEPARTMENT OF SOUTH CAROLINA OFFICERS HAVE BEEN DULY ELECTED OR APPOINTED AT THE 2023 DEPARTMENT CONVENTION, 23 JUNE 2024, IN COLUMBIA, SOUTH CAROLINA. THESE OFFICERS WILL BE ACCORDED RECOGNITION AND COURTESY DUE OF THEM.

Dennis M Hamilton

Janet Chisolm-Richard

Dennis M Hamilton
2024-2025 State QM/Adj


Janet Chisolm-Richard
2024-2025 State Commander

2024-2025 COUNCIL OF ADMINISTRATION


| | | |
|--|---|--|
| | | |
| <p>STATE COMMANDER: Janet Chisolm-Richard Home: (843) 832-6357 Cell: (843) 367-7743 janetcr14@hotmail.com</p> | <p>STATE SR VICE COMMANDER: Todd A Haviland (910) 551-3930 Toddhaviland6977@yahoo.com</p> | <p>STATE JR VICE COMMANDER: Theonis (Tony) Brown (803) 463-8282 tony@empirepmgroup.com</p> |

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| | | |
| <p>STATE ADJUTANT/QUARTERMASTER: Dennis M Hamilton (843) 327-3858 aqm@vfWSC.org</p> | <p>STATE CHIEF-OF-STAFF: PSC Robert Holsclaw (843) 364-6160 bobbyclaw@att.net</p> | <p>STATE CHAPLAIN: Wilton Fowler (864) 414-1753 wlf61542@aol.com</p> |



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| <p>STATE JUDGE ADV: PSC Betty J. Hilliard (843) 327-0055 bjh@bellsouth.net</p> | <p>STATE SURGEON: Curtis Peterson (843) 628-9906 curtis.peterson62@gmail.com</p> | <p>IMMEDIATE P.S.C.: PSC James F "Jim" Fox (803) 201-5799 if7122@gmail.com</p> | <p>STATE INSPECTOR: Jefferey Hunter (864) 979-0539 jayhunternavy@gmail.com</p> |

| | | | |
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|  |  |  |  |
| <p>DISTRICT 1 COMMANDER: REX BROWN 843-214-9116 rex_brown01@hotmail.com</p> | <p>DISTRICT 2 COMMANDER: CHARLES A HOLLOWAY (864) 992-7075 charlesholloway35@gmail.com</p> | <p>DISTRICT 4 COMMANDER: JOHN BURRIS jwb5usa@yahoo.com</p> | <p>DISTRICT 5 COMMANDER: JAMES TAYLOR (803) 493-4361 jstaylor43@yahoo.com</p> |


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|  |  |  |
| <p>DISTRICT 6 COMMANDER: RICHARD PARKER (803) 310-1355 rpparker101@gmail.com</p> | <p>DISTRICT 7 COMMANDER: ED VALENTIN (919) 902-1727 edvalentin173@gmail.com</p> | <p>DISTRICT 9 COMMANDER: KURT G KNOUSE (803) 826-6492 kandjknouse@windstream.Net</p> |



SOUTH CAROLINA NATIONAL CHAIRMEN

















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|--|--|---|
|  |  |  |
| <p>NATIONAL COUNCIL OF ADMINISTRATION: PSC EDWIN A. "TED" TUFTS, II (843) 471-5969 C141lm96@outlook.com</p> | <p>NATIONAL AND STATE LEGISLATIVE CHAIRMAN: SCOTT CRAIG (610) 568-8700 legislative@vfWSC.org</p> | <p>NATIONAL/STATE VMS CHAIRMAN: DARREN WISEMAN (803) 807-8186 dmwiseman965@gmail.com</p> |

2024-2025 PROGRAMS CHAIRMAN

| | |
|--|---|
|  | <p>DEPARTMENT COMMUNITY SERVICE CHAIRMAN: <u>NICK CAMERA</u> (732) 213-3807 ncamera1@gmail.com</p> |
|--|---|

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|  |  |  |  |
| <p>SOUTH CAROLINA VFW SERVICE OFFICER: JOHN S JOHNSON Office: (803) 647-2442 Cell: (803) 917-7366 john.johnson34@va.gov</p> | <p>SOUTH CAROLINA VFW CLAIMS CONSULTANT: NICHOLE JOHNSON Office: (803) 647-2442</p> | <p>STATE OUTREACH WILTON FOWLER (864) 963-5158 wlf61542@aol.com</p> | <p>TEACHER CHARLES HOLLOWAY (864) 992-7075 charlesholloway35@gmail.com</p> |



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| <p>VOD CARRIE HOWARD (803) 372-9874 Catbell573@gmail.com</p> | <p>BUDGET & FINANCE GINGER L. GRAHAM (502) 442-1029 gingerheart@aol.com</p> | <p>MEMBERSHIP MARY AZBELL (402) 738-0084 scvfwmemteam@gmail.com</p> | <p>PATRIOTS PEN DENISE LANG (803) 493-3230 Lang_Denise43@msn.com</p> |
|  |  |  |  |
| <p>HONOR GUARD CAPTAIN: JOHN BACON (843) 412-2526 searuler@sc.rr.com</p> | <p>NEWSLETTER EDITOR: Roy Miller (856) 313-8463 roy0704@gmail.com</p> | <p>CONFERENCE AND CONVENTION ALAN ROBERTS Doaroberts1@yahoo.com</p> | <p>NATIONAL HOME Curtis Peterson (843) 628-9906 curtis.peterson62@gmail.com</p> |
|  |  |  |  |
| <p>SAFETY Denise Haughton (619) 646-6705 haughtondenise@gmail.com</p> | <p>WEBMASTER: PSC EDWIN A. "TED" TUFTS, II (843) 471-5969 C141m96@outlook.com</p> | <p>SERGEANT-AT-ARMS: SHIRLEY ROSE-RAINEY (719) 964-5748 ladyrr1@yahoo.com</p> | <p>AWARDS ELLA CALVERT (803) 348-6643 ellacc1@yahoo.com</p> |
|  |  |  |  |
| <p>BUDDY POPPY : REGGIE BELL (803) 518-4246 Reggiebellsr357@gmail.com</p> | <p>STUDENT VETERANS' : Cynthia Latimer-Latimore cynthialatimer3@gmail.com</p> | <p>LOYALTY DAY MARGARET RICHARDSON</p> | <p>BYLAWS JIM REED (803) 960-1284 jreed7@sc.rr.com</p> |



2024-2025 AUXILIARY VFW DEPARTMENT OFFICERS

| | | |
|--|---|--|
|  | <p>PRESIDENT: DONNA MARIE KING donnamarieking1959@gmail.com</p> | |
|  |  |  |
| <p>SR. VICE PRESIDENT: MARIETTA HILL hillma2002@yahoo.com</p> | <p>JR. VICE PRESIDENT: BARBARA SHULER scauxbshuler@yahoo.com</p> | <p>CHAPLAIN: PATRICE LAMB 1dmksgirl@gmail.com</p> |
|  |  |  |
| <p>CONDUCTOR: CHAMARLYN (Shay) CANZATER chamarlyn.canzater@dominionenergy.com</p> | <p>GUARD: ANDY MACHEMER andymachermer@gmail.com</p> | <p>TREASURER: JANE FOX foxjane045@gmail.com</p> |
|  |  | |
| <p>SECRETARY: LISA LEVANGIE-COLON llevangiecolon@gmail.com</p> | <p>CHIEF-OF-STAFF: CATHEY FARLEY farleycwb@gmail.com</p> | |



DEPARTMENT OF SOUTH CAROLINA PAST STATE COMMANDERS

| YEAR | PAST STATE COMMANDER | AWARD | DECEASED |
|-----------|--|-------|----------|
| 1935-1937 | A. W. HAMILTON | | (***) |
| 1937-1938 | J. W. BRADFORD | | (***) |
| 1938-1939 | EUGENE E. PETIT | | (***) |
| 1939-1940 | CHARLES A. ARMSTRONG | | (***) |
| 1940-1942 | LANDON E. CARTER | | (***) |
| 1942-1943 | W. H. BALLENTINE | | (***) |
| 1943-1944 | J. A. BAGNAL | | (***) |
| 1944-1945 | J. D. MORRISON | | (***) |
| 1945-1946 | JOHN C. McCUE | | (***) |
| 1946-1947 | THEO E. BOONE | | (***) |
| 1947-1948 | JOHN C. WILLIAMS | | (***) |
| 1948-1949 | WENDELL M. LEVI | | (***) |
| 1949-1950 | JAMES W. COTHRAN | | (***) |
| 1950-1951 | RUFUS W. GOSNELL | | (***) |
| 1951-1952 | JAMES R. MANN | | (***) |
| 1952-1953 | ROBERT P. GRIFFIN | | (***) |
| 1952-1953 | JAMES W. COTHRAN (PAST NATIONAL COMMANDER-IN-CHIEF) | | (***) |
| 1953-1954 | ROBERT O. PURDY | | (***) |
| 1954-1955 | WILLIAM B. WORTHY | | (***) |
| 1955-1956 | ROBERT E. MOSELEY | | (***) |
| 1956-1957 | EDGAR L. MORRIS | | (***) |
| 1957-1959 | BERNARD D. DUSENBURY | | (***) |
| 1959-1960 | JAMES B. SMOAK | | (***) |
| 1960-1961 | CARL E. CUMMINGS | | (***) |
| 1961-1962 | DAVID S. TAYLOR | | (***) |
| 1962-1963 | WILLIAM C. BROWN | | (***) |
| 1963-1964 | ARNOLD C. MUIR | | (***) |
| 1964-1965 | SPECIAL ORDER 153 - JANUARY 9, 1991, PER/SECTION 719 OF THE NATIONAL BY-LAWS | | |
| 1965-1966 | LEON M. TAYLOR | | (***) |
| 1966-1967 | H. W. WILLIAMS | | (***) |
| 1967-1968 | ZACK PACE | | (***) |



South Carolina

VETERANS OF FOREIGN WARS OF THE UNITED STATES
210 GLASSMASTER ROAD, LEXINGTON, S.C. 29072
(803) 808-0317
DEPARTMENT OF SOUTH CAROLINA



| | | | |
|-----------|-------------------------|-----------------|-------|
| 1968-1969 | JAMES J. RAMAN | | (***) |
| 1969-1970 | LAURIE L. LANE | (A.A.) | (***) |
| 1970-1971 | BILLIE P. RANDALL | | (***) |
| 1971-1972 | J. DAN TRUETT, Jr. | (A.A.) | (***) |
| 1972-1973 | J. NORMAN PORTER | | (***) |
| 1973-1974 | W. C. THOMAS | | (***) |
| 1974-1975 | THOMAS H. BURNS | (A.A.) | (***) |
| 1975-1976 | GARY LITTLEFIELD | (A.A.) | (***) |
| 1976-1977 | F. W. WYCOFF, Jr. | (A.A.) | (***) |
| 1977-1978 | M. FRANK EDWARDS | (C.C.) (A.A.) | (***) |
| 1978-1979 | R. L. "BOB" HIGHT, Jr. | (A.A.) | (***) |
| 1979-1980 | HARRY M. FARRIS | | (***) |
| 1980-1981 | KENNETH L. HARTMAN | (A.A.) | (***) |
| 1981-1982 | LEE D. FINLEY | | (***) |
| 1982-1983 | F. D. WILLIAMSON | (A.A.) | |
| 1983-1984 | HENRY S. ALLEN | (C.C.) (A.A.) | (***) |
| 1984-1985 | WILLIAM J. JOLIN | (A.A.) | |
| 1985-1986 | THOMAS E. MORRIS | | (***) |
| 1986-1987 | GEORGE A. BOPP | (A.A.) | (***) |
| 1987-1988 | WILLIAM M. CHAPMAN | (A.A.) | (***) |
| 1988-1989 | NED L. JOHNSON | (A.A.) | (***) |
| 1989-1990 | GEORGE M. PULLIE | (C.C.) (A.A.) | |
| 1990-1991 | JOHNNIE C. ROBINSON | (A.A.) | (***) |
| 1991-1992 | CARL A. ROBINSON, Sr. | (A.A.) | (***) |
| 1992-1993 | JOHN A. BUCK | (A.A.) | (***) |
| 1993-1994 | TEO RIVAS | | (***) |
| 1994-1995 | KEITH HARPER | | (***) |
| 1995-1996 | BILL LARK | (A.A.) (T.C.) | (***) |
| 1996-1997 | ARTHUR D. MANN | | (***) |
| 1997-1998 | JOHN D. PATTY | | |
| 1998-1999 | ROBERT A. "OLLIE" OLSEN | | (***) |
| 1999-2000 | GERALD T. POTHIER | (A.A.) | (***) |
| 2000-2001 | L.D. "LYN" DIMERY | (D.A.A.) (T.C.) | |
| 2001-2002 | MELVIN L. "MEL" EMORE | | (***) |
| 2002-2003 | M. HUGH GUNTER, Jr. | (A.A.) | |
| 2003-2004 | RICHARD N. BELL | | |
| 2004-2005 | HENRY T. BOZARD | | (***) |
| 2005-2006 | WILLIAM "BILL" DICKEY | | |
| 2006-2007 | JOHN DAVID MELLERT | (A.A.) | (***) |
| 2007-2008 | JOHNNY L. WILSON | (A.A.) | |
| 2007-2008 | JIMMY LEE WALLACE | (A.A.) | |



South Carolina

VETERANS OF FOREIGN WARS OF THE UNITED STATES
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| | | | |
|-----------|-------------------------|---------------|-------|
| 2008-2009 | FRANK M. FOGNER | (D.A.A.) | |
| 2009-2010 | ALBERT LANDSPERGER | | |
| 2010-2011 | RONALD P. BULLOCK | (A.A.) | |
| 2011-2012 | WILLIAM D. CAMPBELL | | |
| 2012-2013 | AUGUSTUS SINGLETON | (A.A.) (T.C.) | |
| 2012-2013 | MARGO SHERIDAN | (A.A.) | (***) |
| 2013-2014 | RODNEY J. BURNE | | |
| 2014-2015 | DENTIST B HARVIN | (A.A.) | |
| 2015-2016 | BETTY JEAN HILLIARD | | |
| 2016-2017 | WILLIAM "BILL" HAVLIN | (A.A.) | |
| 2017-2018 | HARRY McFADDEN | | |
| 2018-2019 | JOHN L. SULLIVAN, Jr. | (A.A.) | |
| 2019-2020 | ROBERT W. HOLSCLAW | (A.A.) | |
| 2020-2021 | EDWIN A. "TED" TUFTS II | (A.A.) | |
| 2021-2022 | DWIGHT M. HORA | (A.A.) | |
| 2022-2023 | EDWARD STEFANAK, JR. | (A.A.) (T.C.) | |
| 2023-2024 | JAMES F. FOX | (A.A.) (T.C.) | |

(***) = DECEASED
(C.C.) = CO-CAPTAIN,
(A.A.) = "ALL AMERICAN"
(D.A.A.) = "DISTINGUISHED ALL AMERICAN"
(T.C.) = TRIPLE CROWN

Commander Janet Chisolm-Richard Special Project

CANCER AWARENESS



In the United States, 1 in 2 men and 1 in 3 women will be diagnosed with cancer in their lifetime. Cancer is the second leading cause of death worldwide, with millions of new cases and deaths each year. It does not just affect the individuals diagnosed, it ripples through families, communities, and entire nations.

For many people, cancer can be treated successfully. In fact, more people than ever before are leading full lives after cancer treatment.

As we look towards the future, the predicted increase in cancer cases and deaths, especially in low- and middle-income countries, calls for an urgent response in cancer care, prevention, and research initiatives.

My special project is Cancer Awareness. My request is to have someone who recognizes the ravages for cancer, either a professional organization or someone with personal experience to present an awareness program at our post.

In recognition of the support of the Department of South Carolina and your post please send a check to a Cancer organization of \$75 minimum donation.

Districts send a \$75 minimum donation to a Cancer organization of your choice.

District and Post QM send the state Quartermaster a copy of your canceled check to receive credit for your participation in this special project.

Janet

2024-2025

DONATIONS MUST BE RECEIVED NO LATER THAN 31 JANUARY 2025.



Department of South Carolina Veterans of Foreign Wars

Janet Chisolm-Richard State Commander

2024-2025 Membership Program

Membership Mission

To recruit, retain and mentor a strong membership base, consisting of all generations of veterans, including every category of race, gender, ethnicity, and/or religious beliefs.

To mentor and inform a membership well versed in instructional knowledge, that is actively involved at all levels of the organization and in their local community.

To create and develop Posts with an established vision of service, leadership, and community outreach.

Introduction

Our goal for South Carolina in 2024-2025 is to do at least the 102+% membership that was done in 2023-2024. We can continue our efforts in the areas of recruiting and retaining membership throughout the entire state. Success starts at the Post level. Every one of us is a recruiter for our post and the organization. Tell other veterans who are qualified to join the Veterans of Foreign Wars about us. Invite community members to our post or events to increase knowledge about what we do in the community. Share about our scholarship programs. Share what the Auxiliary is doing. Conduct Buddy Poppy and recruiting events in the community.



Membership Goals

1. Continue to build strong membership programs at the Post, District and Department levels.
2. Mentor new and current members of the post. Make all feel welcomed and included.
3. Continue to work together and promote all of our VFW Programs.
4. Be visible in the community by attending local community events, recruiting new members, and holding Buddy Poppy events.

Membership Objectives

1. Every member will recruit and mentor at least one new member.
2. Every Post will renew current members with retention being 75% or higher.
3. Every Post will recruit a minimum of five new members.
4. We will increase Life and Legacy Memberships.
5. We will increase and improve membership drives throughout the State.
6. We will develop new Posts, and/or revitalize existing Posts.

Recruiting Awards Individual Awards

- 5 – Recognition at the post level, certificate, \$20
- 10 – Recognition at the District level, certificate, \$30
- 15 – Recognition on the Department website, certificate, \$50 check or
- 25 - Recognition on the Department website, certificate \$100 check, or free registration at Convention or Conference
- 50- Recognition on the Department website, certificate \$150 check-or Free registration for 2 at the Conference or Convention with recognition
- 75- Recognition on the Department website, certificate \$200 check or Registration for 3 at the Conference or Convention with recognition.
- 100 - Recognition on the Department website, certificate \$250 check- Registration for 4 at the Conference or Convention with recognition.

Legacy Membership

Any post reaching 15 new legacy members or increasing their legacy life membership by 15 members in 2024-2025 will be awarded \$150.



Early Bird Award

1. Any post that reaches 102% by 31 Dec 2024 will be awarded \$100 at the Midwinter Conference.
2. Any District that reaches 102% by April 30, 2025 will receive \$ 300 at the Department Convention.

New Post Development

For each new post created the department will provide \$300 toward necessary materials for that new post.

Membership Trophy

During each Counsel of administration meeting the membership trophy will go to the district that has the highest membership percentage. It will be determined by the percentages of the morning of the meeting.

1. The district with the highest membership percentage on 6/30/2025 will receive a Top District 2024-2025 trophy for the district to commemorate the accomplishment.
2. The District Commander will also receive a plaque to commemorate the accomplishment.
3. The post with the highest membership percentage on 6/30/2025 will receive a Top Post 2024-20245 trophy for the post to commemorate the accomplishment.
4. The Post Commander will also receive a plaque to commemorate the accomplishment.

Golden Pen Award

Posts that have completed all required tasks on the All-American Dashboard and are at 95% membership by 12/31/2024 will have their Adjutant entered into a drawing for the Golden Pen Award. This award is an engraved pen set. It will be presented at the Winter Conference in February along with a **\$100 Gift Certificate to the VFW Store** (*this is only valid for posts who have turned their bonding paperwork in audits in correctly and on time*)



2024-2025 ALL STATE POST REQUIREMENTS

The Post Commander, or Post Sr. Vice or Post Jr. Vice Commander must attend the following meetings:

- District School of Instruction
- District Meetings
- District Round Table only one required
- District Convention
- Conduct 2 Post membership Drives by 05-1-2025.

Post audits turned in correctly and on time to the Department ADJ/QM 07-21-2024, 10-31-2024, 01-31-2025, 04-30-2025.

Post inspection completed and corrected by 05-15-2025.

Quartermaster/Commander Bond renewed no later than 08-31-2024.

Order 500 metal or paper Buddy Poppies by 04/30/2025, thru the Department ADJ/QM.

Make a Donation to the following payments must be received no later than 01-31-2025 to the State Adj/QM.

- Commanders Special Project \$75 minimum.
- National Home \$100 minimum.
- Veterans Military Support paid directly to National.
- Department Service Officer - \$75 minimum.

Post must have 5 reports in by 04/30/2025.

- Community Service
- Americanism
- Youth Activities
- Safety
- Veterans and Military Support

Must submit 3 legislative reports to the Legislative Chairman by 04/30/2025.

Must submit one Patriots Pen and One VOD winner to the district awards chairman no later than 11/ 15/2025.

Must submit one of the following Smart/Maher Teachers Citizenship Education Award to the district awards chairman no later than 11/15/2024 (Elementary K-5 Middle 6-8, High School 9-12)



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Must make 102% in membership with 50% retention. Must recruit or retain a minimum of 5 members and meet the Post All State requirements by 04/ 30/2025, for your Post to receive All State honors at the State Convention.

Post that makes All State will receive a plaque. Post Commander and QM will have the option of receiving All State hat and pin or \$100 each.



2024-2025 ALL STATE DISTRICT REQUIREMENTS

The District Commander, District Sr. Vice or District Jr. Vice must attend the following meetings:

- Department budget approval
- Department School of Instruction
- All department COA Meetings
- Department Convention

Districts Must Have Held the Following Meetings:

- District School of Instruction
- District Meetings
- Two District Membership drives
- One District Roundtable

All Post inspections must be completed by 04/15/2025.

District QM/Commander Bond was turned in by 08-31-2024.

District Audits turned in on time and correct and sent to the State Adj/QM.

Must Have Submitted:

- District Patriots Pen Winner no later than 12-15-2024
- District Voice of Democracy Winner no later than 12-15-2024
- District Teacher of the Year winner no later than 12-15-2024. Districts are encouraged to submit one Teacher of the Year winner in each of the three categories (Elementary K-5, Middle 6-8 and High School 9-12)

Make a Donation to the following payments must be received no later than 01-31-2025 to the State Adj/QM.

- Commanders Special Project \$75
- National Home \$100
- Department Service Officer \$75

Must Make 102% in membership and meet all State Requirements by 04-30-2025, to receive All State Honors at the Department Convention.

Districts who make all the above requirements by 06-30-2025, will be awarded at the Department SOI.



SAMUEL U. ROACH AWARD

Most Outstanding Post and District Commander

CRITERIA

MUST BY ACTION, VISION, PLANNING UP DOWN THE CHAIN OF COMMAND:
Inspire the members of the Post or District to succeed in the following programs:

- 1) **Community Service Reporting:** Must have Community Service reports sent to the Community Service Chairman
- 2) **Americanism Reporting:** Must have Americanism reports sent to the Community Service Chairman.
- 3) **Safety Reporting:** Must have Safety reports sent to the Community Service Chairman.
- 4) **Youth Activity Reporting:** Must have Youth Activity reports sent to the Community Service Chairman.
- 5) Must attain at least 102%.
- 6) **Post:** Must order Buddy Poppies
- 7) **District:** All Posts must have ordered Buddy Poppies.
- 8) **Post:** Must have submitted a "Voice of Democracy," "Patriot's Pen" and RECOGNIZED ONE TEACHER.
- 9) **District:** Must have submitted a "Voice of Democracy," "Patriot's Pen" and a SMART/MAHER VFW NATIONAL CITIZENSHIP EDUCATION TEACHER AWARD. Teacher entry to the Department for judging.
- 10) Teacher entry to the District for judging.
- 11) Must have shown teamwork throughout the Post- not doing everything yourself.
- 12) Must be Inspected prior to April 30.

Letters of recommendation may be submitted by any officer (both elected and appointed) or a member in good standing to the attention of: State Awards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072.

Cut-Off Date is 15 April



MELVIN L. "MEL" EMORE AWARD

Most Outstanding Post and District Quartermaster

CRITERIA

WHO, BY EXEMPLIFYING THE OUTSTANDING SPIRIT, LOVE AND ENTHUSIASM OF PAST DEPARTMENT COMMANDER/DEPARTMENT QUARTERMASTER EMORE:

- 1) **Post:** Sent to the Department Quartermaster all Trustees Reports of Audits no later than 30 days after end of quarter.
- 2) **Post:** That all duties have been performed according to ARTICLE II, Section 218, (a) Officers, (5) Quartermaster.
- 3) **District:** That all duties have been performed according to ARTICLE IV, Section 418, (a) Officers, (5) Quartermaster.
- 4) **District:** Sent into the Department Quartermaster all Trustees Reports of Audits no later than 30 days after the District Meeting/Convention.
- 5) **Post and District:** Quartermasters must verify if the Quartermaster from the previous year complied with the National By-Laws/Manual of Procedure Section 222 - Delegates, District Conventions & Meetings, Department & National Conventions.
- 6) **Post and District:** Current VFW year Department Governance Policies must be on file with the Post or District Adjutant or the Adjutant/Quartermaster.
- 7) Election report sent to National NLT 1 June.

Letters of recommendation may be submitted by any officer (both elected and appointed) or a member in good standing to the attention of: State Awards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072.

Cut-Off Date is 15 April



JAMES W. COTHRAN AWARD

Most Outstanding Veterans of Foreign Wars Post

HONORING OUR DEPARTMENT'S ONLY PAST COMMANDER-IN-CHIEF JAMES "JIMMY" W. COTHRAN

CRITERIA

- 1) Post Commander, or Sr. Vice, or Jr. Vice must attend District Training Session and attend all regular scheduled or special District meetings.
- 2) The post must have a Post Appointed Service Officer.
- 3) Post must meet the membership quotas as established in the ALL STATE program.
- 4) At least one (1) entry sent to the District for judging of "Voice of Democracy," "Patriot's Pen," and Citizenship Education Teacher Award.
- 5) Must have ordered Buddy Poppies.
- 6) Trustees Reports of Audits must have been submitted to the Department Quartermaster no later than 30 days after the quarter's end.
- 7) Post must have been inspected prior to 31 December.
- 8) Post must have sent in a donation to the Department Quartermaster for our VFW Service Office to help with the cost of supplies.

"Letters of recommendation may be submitted by any officer" (both elected and appointed) or a member in good standing to the attention of: State Awards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072.

Cut-off Date is 15 April.



LOUIS THORNTON AWARD

Most Outstanding Veterans of Foreign Wars Member

**WHO BEST EXEMPLIFIES THE SPIRIT, LOVE AND ENTHUSIASM OF
PAST STATE SERGEANT-OF-ARMS LOUIS THORNTON.**

CRITERIA

- 1) Must be active in recruiting new members or bringing back past members to be reinstated in the Post.
- 2) Must actively participate in Community Service, Americanism, Safety and Youth Activities both in the Post and in the Community.
- 3) Must be present at Post sponsored programs such as Veterans Day, Memorial Day, POW/MIA day and any other patriotic events that are held in both the Post and the community.
- 4) The conduct of the member in the Post and the community must exemplify a positive image which adds to the prestige of the Veterans of Foreign Wars.
- 5) The member, who by example, motivates others to become more involved in Post and community activities.
- 6) Member must attend Post meetings, District meetings and at least one (1) Council of Administration meeting.
- 7) Must have attended either a District or Department a School of Instruction.

Letters of recommendation may be submitted by any officer (both elected and appointed) or a member in good standing to the attention of: State Awards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072.

Cut-off Date is 15 April

CLYDE LINDSAY AWARD

Most Outstanding Post Community Service Award

CRITERIA

This award will be presented to the one Post in the Department of South Carolina which exemplified active involvement and commitment to their local community and to our veterans. The selected Post will have demonstrated through their submission of Community Service reports throughout the year that they are actively involved with their local community.

1. Each DISTRICT COMMANDER will nominate the most outstanding Community Service Post in their district. District Commanders may require their Posts to forward their submissions through their District for selection or may simply provide a letter to the State Commander officially nominating their selection.
2. Each Post applying for this award must submit a written summary of how it interacted with their local community over the three quarters of the reporting year **from 1 July through 30 March**. This submission should include pictures, news clippings, and any other supporting documentation. Activities such as Veterans in the Classroom, Memorial Day and Veterans Day ceremonies, community parades, etc. should be documented. The packet should be sent to the Awards Chairman to be received **Not Later Than 15 April**.
3. The Post must have at least one report in each of the Community Service categories (i.e., Americanism, Safety, Youth Activities, (i.e., Patriots Pen, Voice of Democracy, National Citizenship Education Teacher programs), and Veterans and Military Support.
4. The Post must have sponsored a Community Flag Disposal Program which is open to the public. Some type of communication must have been distributed (i.e., flyer, local newspaper advertisement, or posted on a flag collection box). Evidence of this communication should be included in the Post's entry submission.
5. The Post must have distributed flags or wreaths at a local cemetery to honor deceased veterans.
6. The Post must have donated at least one flag to an institution such as a local school, library, public building, etc.
7. The Post must have submitted at least one entry in the Patriots Pen, Voice of Democracy, and the National Citizenship Education Teacher programs to their District for judging.



South Carolina

VETERANS OF FOREIGN WARS OF THE UNITED STATES
210 GLASSMASTER ROAD, LEXINGTON, S.C. 29072
(803) 808-0317
DEPARTMENT OF SOUTH CAROLINA



8. The Post must have representation at either a District or a Department School of Instruction and must have had representation at all District meetings and functions.
9. The State Commander, through consultation with the Community Service Chairperson and the awards chairperson, will select the annual winner. The Commander will consider various factors such as the total population of the Post, total members involved in activities, as well as total dollars spent or donated. The winner will not necessarily be the Post with the most dollars donated.

Cut-off Date for gathering data is 1 April, Submission by 15 April



J. FRANCIS CARLIS AWARD

Most Outstanding Post Chaplain-of-the Year

CRITERIA

AWARDED TO PROVIDE RECOGNITION TO A POST CHAPLAIN WHO PROVIDES EXEMPLARY SERVICE IN THE FOLLOWING AREAS.

1. Chaplain must be the chairman of the Post "Visiting Veterans" committee.
2. Chaplain must visit and comfort the sick, disabled, or shut-in veterans of the Post and Community.
3. Chaplain must provide spiritual guidance to veterans or a family member (s) of a veteran in need.
4. Chaplain must be the Chairman of any memorial service including Memorial Day.
5. Chaplain, if able, must attend all Post meetings.
6. Nomination letters can be submitted by any member in good standing at the Post or District levels.
7. The Department Chaplain will judge this award basing his/her decision on the overall ser- vices, as stated above, to veterans and their families.

THE DEPARTMENT CHAPLAIN WILL JUDGE THIS AWARD

Letters of recommendation may be submitted by any officer (both elected and appointed) or a member in good standing for the attention of: Department Chaplain 210 Glassmaster Road, Lexington, South Carolina 29072.

Cut-off Date is 15 April



SOCIAL MEDIA AWARD

MOST OUTSTANDING DISTRICT AND POST SOCIAL MEDIA

The Department Webmaster will be the sole judge for this award, no letters of recommendation are required.

SOCIAL MEDIA CONTENT MUST HAVE STRONG EMPHASIS PROVIDING THE FOLLOWING:

1. A strong emphasis on membership is important:
 - a. I.e., dues reminders to members, application for membership requirements
 - b. Contacts for a potential new member to call.
2. District/Post newsletter:
 - a. It is important to post current newsletters on your Social Media.
 - b. Post monthly calendar to promote participation. Emphasize special projects and patriotic events.
3. Post descriptions of National, Department, District, Post programs and events:
 - a. Explanation of VFW, District, Post programs and their importance.
 - b. Due dates, to who and where to submit applications.
 - c. Community Service events.
 - i. Descriptions of the event with dates.
 - ii. Pictures with captions tell a story and help to explain the event.
 - d. Special Events - Memorial Day, Veterans Day, VFW events with pictures.
4. Contact information - Your Social Media page is the way to get the word out about your District and Post.
 - a. Current contact information attracts members and guests to your site.
 - i. Post meeting times.
 - ii. Post address and business hours.
 - b. A picture of the Post Home – Showing where we live is useful to attract potential new members to the District or your Post.

Content updated with current information will be a strong indicator for judging.

This award is separated into two categories, District and Post.

One award will be presented in each category.

The award will be presented at a conference or regular CofA meeting.

Social Media submissions are based on a calendar year

January 1st to December 31st.



PUBLIC SERVANT AWARDS
to include
EMERGENCY MEDICAL TECHNICIAN
LAW ENFORCEMENT
FIREFIGHTER OF THE YEAR
911 Dispatcher

Candidates Must Have Demonstrated:

- Recognition by their colleagues or those they serve.
- Consistent excellence in the performance of their duties.
- Consistent dedication to their official responsibilities over a period of years and continuous growth in responsibilities and skills within their profession.

Documentation required for all Candidates:

Nomination letter containing the Candidates name, title, address, telephone and identifying the award for which the individual should be considered.

- One (1) page resume of the candidate's overall background.
- One (1) page resume of the candidate's background in his/her field.
- One (1) page listing of the candidate's accomplishment and awards in his/her field.
- One (1) Photograph (preferably a head shot) of the Candidate.

Nomination Deadlines:

Post Safety Chairman should send the above information to:

Department Headquarters
210 Glassmaster Road
Lexington, S.C. 29072
Attention State Safety Chairman

First (1st) place winners in all three categories will be presented to the Post Commander at the Spring Conference.

Awards should be presented at a venue chosen by the award recipient and outside the VFW Post to maximize public exposure of award.

NOMINATIONS DUE NO LATER THAN 15 DECEMBER



LIFE SAVING AWARDS

YOUTH LIFE SAVING, LINE OF DUTY LIFE SAVING, VALOR LIFE SAVING AWARD Awards and Criteria:

YOUTH LIFE SAVING AWARD

- The age group for this award is seventeen (17) and under.
- To honor individuals who have, without regard for their own comfort, actions resulting in the saving of another human life.

LINE OF DUTY LIFE SAVING AWARD

- To honor individuals who, in the execution of their assigned duties, have acted resulting in the saving of another human life.

VALOR LIFE SAVING AWARD

- The age group for this award is eighteen (18) and over.
- This award honors civilians who have acted resulting in the saving of another human life and have placed their own safety at risk.

AWARD CRITERIA

- Documentation of the event such as newspaper clippings, etc.
- Name of the individual receiving the award.
- Date of presentation to be held.
- Name and address of the Post Commander or Auxiliary President who will be presenting the award.

Nomination Deadlines:

The Post Safety Chairman or Commander should send the above information to Department Headquarters:

210 Glassmaster Road
Lexington, S.C. 29072

Attention Youth Activities Chairman for the Youth Life Saving Award and to the Department Safety Chairman for Line of Duty and Valor Life Saving entries.

1st Place awards in all three categories will be presented to the Post Commander who will present the award at a venue chosen by the award recipient and outside the VFW to maximize public exposure of these awards such as at a city council meeting etc. are highly encouraged.

Nominations must arrive no later than 15 December.

YOUTH CADET AWARDS

NAVAL SEA CADET, CIVIL AIR PATROL CADET, JROTC, SCOUT OF THE YEAR

A plaque and \$100.00 cash award will be presented to the Department winner.

Criteria:

- Good academic standing.
- Satisfactory progress in the cadet program.
- Outstanding achievement in community service and/or the cadet program.
- High moral character.
- Exceptional professionalism in appearance and actions.
- Outstanding military bearing and conduct in and out of Uniform.
- Involvement in patriotic programs, drill team, color guard, etc.
- Demonstrated potential and willingness to assume higher levels of responsibility.
- Letter submitted by the commanding officer, stating that the above criteria have been met.

ADDITIONAL CRITERIA FOR JROTC

- Positive attitude toward the JROTC program.
- Must be enrolled as a 10th-12th grade JROTC student.
- Letter submitted by the commanding officer, stating that the above criteria have been met.

ADDITIONAL CRITERIA FOR SCOUT OF THE YEAR

The Scout of the Year is one who has risen above their peers in exemplifying the qualities of that rank.

- Have reached his or her 15th birthday and be enrolled in high school at the time of selection.
- Be an Active Member of Boy or Girl Scout Troop or Venturing Crew at the time the above award was received.
- Have demonstrated exemplary citizenship in school, scouting and community.
- The maximum age requirement for the applicant is 18. If the applicant reaches their 18th birthday during the nomination year, they remain eligible as long as they are still in high school.



VETERANS OF FOREIGN WARS OF THE UNITED STATES
210 GLASSMASTER ROAD, LEXINGTON, S.C. 29072
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DEPARTMENT OF SOUTH CAROLINA



Documentation: Letter of recommendation from the members Scout leader to include leadership positions held and any recognition received.

The Post should send the above information to State Headquarters Attention of the State Youth Activities Chairman 210 Glassmaster Road Lexington, S.C. 29072

Nominations must arrive no later than 15 December.



2024-2025 Commanders Schedule

June 2024

20 - 23 Convention Doubletree Hotel, Columbia
23 - 2024-2025 Budget meeting

July 2024

4 - Celebrate Independence Day
27 - 1 August 2024 National Convention
Louisville, KY

August 2024

7 - 10am Staff meeting
4 - US Coast Guard Birthday
7 - Purple Heart Remembrance Day
7 - President Donna King's Birthday
10 - SOI HQ & Zoom
22 - 25 Commander-in-Chief's Homecoming
Savannah, GA

September 2024

1 - September 202 Unfurl the Flag Darlington
4 - 10am Staff Meeting
7 - National Home Café Event- Eden Rapids, MO
9 - 12 Fall Legislative Committee mtg-
Washington DC
12 - 15 Department Adjutant/Quartermasters
Training Kansas City, MO
11 - Patriot Day
17 - Citizenship/Constitution Day
18 - USAF Birthday
20 - POW/MIA Day
27 - Native American Day
29 - Gold Star Mother's Day
29 - VFW Birthday

October 2024

2 - 10am Staff meeting
17 - 20 Junior Vice Commanders Training Kansas
City, MO
13 - US Navy Birthday
14 - Columbus Day
19 - October C of A Columbia Headquarters
26 - October Family Freedom Festival
31 - VOD & PP due to Posts

November 2024

1 - 3 November Tomb Trek
5 - Election Day-VOTE
6 - 10am Staff Meeting
7 - 9 Southern Conference-Nashville, TN
10 - US Marine Corps Birthday
11 - Veterans Day
28 - Thanksgiving Day

December 2024

4 - 10am Staff Meeting
7 - Pearl Harbor Day
13 - National Guard Birthday
15 - End of the Iraqi War
20 - Space Force Birthday
25 - Christmas Day
31 - New Year Eve

January 2025

1 - New Year Day
8 - 10am Staff Meeting
20 - Inauguration Day
24 - 26 Midwinter Conference, Myrtle Beach, SC



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February 2025

- 5 - 10am Staff meeting
- 14 - Valentine's Day
- 17 - President's Day

March 2025

- 1 - 5 Washington Conference Washington, DC (Tentative)
- 5 - 10am Staff Meeting
- 9 - Daylight Savings Time starts
- 13 - 16 SVP Conference
- 17 - St Paterick's Day
- 20 - Spring begins.

April 2025

- 2 - 10am Staff Meeting
- 5 - C of A
- 17- 20 Senior Vice Commanders Training Kansas City, MO
- 20 - Easter
- 22 - Earth Day
- 30 - Audits Due

May 2025

- 1 - Loyalty Day

June 2025

- 19-22 State Convention. Embassy Suites, Columbia, SC
- 28 - VFW National Home 100th Anniversary Celebration Eaton Rapids, MI

Department of South Carolina District and Post Information

| | | Commander | Quartermaster | Adjutant |
|------------|--|--|--|--|
| District 1 | | Rex Brown (843)214-9116 rex.brown01@ hotmail.com | Michael Goad (757)574-2552 michael.c.goad@outlo ok.com | Betty Hilliard (843) 327-0055 bjh@bellsouth.net |
| | 445 R. ADM J. J. Raby 1639 Camp Road Charleston, SC 29412 843-795-9419 2nd Tuesday @ 7:00 PM | Charles Blankin | John L Miller | Mark C Duncan |
| | 3137 Walter N Brownell P.O. Box 185 1004 1/2 Ocean Blvd. Isle of Palms, SC 29451 843- 886-6840 2nd Monday @ 6:30 PM | Bryan Brooks | Willard Smith III | Alan Martin |
| | 3433 T-Sgt Walter C Fulda 10154 Bellwright Road Summerville, SC 29483 843-871-0607 1st Tuesday @ 7:30 PM | Robert J Zdenek | Arthur P Pittman | Howard C Sosa |
| | 5091 Pvt. Charles E McKee 4257 Spruill Avenue North Charleston, SC 29405 843-744-2089 3rd Tuesday @ 6:30 PM | Kevin A Archila | Stacy L Mouzon | Stacy L Mouzon |
| | 7723 St. Stephen 180 Ravenell Dr. P.O. Box 879 Saint Stephen, SC 29479 843-761-5716 1st Tuesday @ 7:00 PM | John N. Wigfall Sr. | Vardry Kennedy Jr. | Evelyn M Dingle- Griffin |
| | 8760 Jess C Gregg 37 Castle Rock Road P.O. Box 47 Beaufort, SC 29901 843-524-8760 3rd Thursday @ 7:00 PM | Dwight M Hora | Fernando Roldan | Patrick M Seitz |
| | 9509 John M (Mr. Mac) Dangerfield 1141 S Live Oak Dr. Moncks Corner, SC 29461 843-761-8713 3rd Monday @ 7:00 PM | Shannon R Gaskins | Christopher M Hodgdon | Ernest D Culbreath |
| | 10256 Goose Creek 104 Stephanie Drive Goose Creek, SC 29445 843-824- 6160 1st Thursday @ 7:00 PM | Kim E Hamilton | Patrick S Murray | Patrick Murray |

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| | 10624 Glenn L Jeffers 1411 Stuart Engles Blvd. Mount Pleasant, SC 29464 843- 884-0062 2nd Thursday @ 7:00 PM | William J King | Debanjan Datta | Debanjan Datta |
| | 12102 Colleton County 1582 N. Jefferies Hwy P.O. Box 602 Walterboro, SC 29488 843-860-1186 2nd Friday @ 6:00 PM | Marc E Jacob | David L Lies | David L Lies |

| | | Commander | Quartermaster | Adjutant |
|------------|---|---|---|--|
| District 2 | | Charles A Holloway (864) 992-7075 char1esholloway35@gmail.com | ELLA CALVERT (803) 348-6643 ellacc1@yahoo.com | Kristine F. Craig (910) 583-2344 kristinereis83@gmail.com |
| | 641 Charles P Murray Jr 534 South Beltline Blvd. Columbia, SC 29205 803-782-5943 1st Sunday @ 3:00 PM | Denise L Haughton | Mustapha Andre Victor Sr. | Duncan B. Howe |
| | 3034 Ernie Carima 1925 Gion Street Sumter, SC 29150 803-773-3090 2nd Monday @ 7:00 PM | Donald L Long | Jesston R Wagner | Christopher P Comeau |
| | 4262 Gandy-Griffin 5821 N Main Street Columbia, SC 29203 803-754-1614 3rd Tuesday @ 7:00 PM | Charles L Smith | Sophia M Rivera | Laverne Williams |
| | 6561 Chester D Townsend 404 Bouknight Ferry Road P.O. Box 431 Saluda, SC 29138 864-992-7075 4th Saturday @ 12:00 PM | Clenton Gilliam | Larry Coleman | Grady Lee Clark |
| | 6740 Lake Murray 950 Rock-N-Creek Road Leesville, SC 29070 803-532-6740 1st Tuesday @ 7:00 PM | Michael Snyder | Joe Dunkin | John Penman |
| | 8346 Lake Wateree 74 Veterans Road Ridgeway, SC 29130 803-337-8587 2nd Monday @ 7:00 PM | Richard J Henry | Forrest Fenton | Forrest Fenton |
| | 8738 Lexington 424 Cedarcrest Drive (29073) P.O. Box 206 Lexington, SC 29071 803-359-8738 1st Tuesday @ 7:30 PM | Darren Wiseman | Roy E Williams | Kristine Craig |

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| | 10813 Sumter 610 Manning Ave. Sumter, SC 29150 803-934-0813 3rd Tuesday @ 7:00 PM | George Washington | John Loney | John V Loney |
| | 11079 Robert R Larson 2464 Bowen Street P.O. Box 264 Elgin, SC 29045 803-438-7493 1st Tuesday @ 6:30 PM | David L Spivey | Kevin Joy | Christine K Rogers |

| | | Commander | Quartermaster | Adjutant |
|------------|--|--|--|--|
| District 4 | | John Burris (864) 356-5341 jwb5usa@yahoo.com | Robert E. Hadley (321)431-1002 bobjanhadley@gmail.com | Bertrand D Gagnon (864) 200-0727 dannygag53@gmail.com |
| | Post 1845 Golden Strip Mem. 121 Hedge Street P.O. Box 1116 Simpsonville, SC 29681 864-963-2934 2nd Monday @ 7:00 PM | Steven Watterson | Michael Gavaghan Jr. | George Gallant |
| | Post 3354 Medlock- Simpson 763 E Main Street Laurens, SC 29360 864-984-5211 2nd Wednesday @ 7:30 PM | Steven L Alexander | Howard M Norris | Richard A Slade |
| | Post 5208 William-Latimore- Madden 111 Silver Street Laurens, SC 29360 864-984-2281 Monday @ 6:00 PM | Horace Davis | Kelly Wilson | John Cunningham |
| | Post 5932 McCoy Fuller & Jenkins P.O. Box 1305 220 West Main Street Clinton, SC 39325 2nd Thursday @ 5:00 PM | Tommy Baker | Matthew Young | Robert Byrd |
| | Post 6089 Rucker-Hall 2009 Scarborough Road Anderson, SC 29626 864-760-7912 3rd Monday @ 6:00 PM | Rodney Mc Cullough | Patricia Baisden | Emanuel Flemming Sr. |
| | Post 6734 Capt. Charles F Gandy Jr. P.O. Box 8902, Greenville, SC 29604 18 Charles Gandy Way Piedmont, SC 29673 864-373-9743 3rd Sunday @ 4:00 PM | David Griffin Jr. | Jeffrey Hunter | Roy Miller |

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|--|--|-------------------------|------------------|--------------------------|
| | Post 6830 Allison P Rhodes P.O. Box 482 2415 Highlands Hwy Walhalla, SC 29691 864-638-6063 2nd Sunday @ 2:00 PM | Scott Sullinger | Robert Farmer | Jonathan Pitman |
| | Post 8131 Greenwood 151 Kensington Dr (mail) 106 Main St. North Greenwood, SC 29646 706-726-5281 2nd Monday @ 6:00 PM | Michael R Sudik | Richard A Stroup | Stephen D Root |
| | Post 9273 Donaldson Center 112 Sterling Grove Road Piedmont, SC 29673 864-277-6900 4th Tuesday @ 7:30 PM | Charles Odom | Kevin Berry | Kevin Berry |
| | Post 9539 Spartanburg 325 Carolina Drive Ext. Roebuck, SC 29376 864-585-5290 1st Tuesday @ 7:00 PM | Connel W Farley | Kevin J McKeon | |
| | Post 10058 Travelers Rest 1185 North Highway 25 Travelers Rest, SC 29690 864-834-5091 3rd Monday @ 6:30 PM | Dewayne Donald | John Rice | John Rice |
| | Post 10330 Berea P.O. Box 14935 885 Old Easley Highway Greenville, SC 29611 864-220-0300 3rd Sunday @ 3:30 PM | Jim Franks | Mark Kilinski | Mark Kilinski |
| | Post 12207 South Carolina Foothills Post 871 Double Bridge Rd Boiling Springs SC 29316 (864) 3279327 2nd Monday 6:00 | Michael R. Lancaster | Robert E Hadley | Mitchell R Morgan Jr. |

| | | Commander | Quartermaster | Adjutant |
|------------|--|---|---|--|
| District 5 | | James S Taylor (803) 493-4361 jstaylor43@yahoo.com | Robert M Suzansky (803) 835-0572 rsuzansky@aol.com | Bruce E Tucker (803)374-1145 monstermant@truvista.net |
| | Post 2889 Old Hickory P.O. Box 3616 (mail 29732) 732 W Main Street Rock Hill, SC 29730 803-327-2975 2nd Monday @ 7:30 | Mark Kramer | Peter Wiedel | Peter Wiedel |
| | Post 3447 Wild Cat P.O. Box 746 (mail 29342) 900 South Granard Street Gaffney, SC 29341 864-489-7345 1st Tuesday @ 7:00 PM | Zeb V Wood | Todd C Lawrence | Todd C Lawrence |
| | Post 3746 Gray-Cockerell P.O. Box 37885 (mail29732) 1404 Crawford Road Rock Hill, SC 29730 803-324-5777 1st & 3rd Sunday @ 5:00 PM | John Thorne Jr. | Grady Meeks Jr. | Robert Mann |
| | Post 5928 Roberts & Dixon P.O. Box 571 1333 Chestnut Ferry Road Camden, SC 29020 803-432-8528 3rd Thursday @ 7:00 PM | Ted E Davis | Maurice L Opotowsky | Maurice L Opotowsky |
| | Post 5936 Jack & Harold Bailey PO Box 33 (mail 29721) 823 S Main Street Lancaster, SC 29720 803-374-1145 3rd Monday @ 7:00 PM | Michael Wayne Eubanks | Robert M Brazzell | Bruce E Tucker |
| | Post 6381 Watt Blackmon 1040 Martin Road (mail) 1015 Potato House Road Hickory Grove, SC 29717 2nd Tuesday 7:00 PM | Marion Ramsey | Bobby Canupp | Bobby Canupp |

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|--|--|----------------------|------------------|----------------|
| | Post 6732 Hartman Parrish 5485 Charlotte Highway Clover, SC 29710-1625 (803) 684-3007 2nd Saturday 10:00 AM | John Mattingly | Dennis Glover | Wayne Zinn |
| | Post 8990 Westville 1034 Shop Road Kershaw, SC 29067 803-475-6609 2nd Tuesday 9:00 AM | Kim Catoe | Jeffery Payne | Jeffery Payne |
| | Post 9138 James A Culp 1442 Harris Road Fort Mill, SC 29715 803- 547-5480 2nd Saturday @ 4:00 PM | Frank A Signoretto | John E Vaughan | Robert K Elkin |
| | Post 12136 Capt. John P Monahan 9322 Whistling Straits Dr Fort Mill, SC 29707 (mail) 8083 Charlotte Hwy Indian Land, SC 29707 803-802-5397 3rd Saturday @ 9:30 AM | Robert M Suzansky | Bruce D Goodrich | Roger D Terry |

| | | Commander | Quartermaster | Adjutant |
|------------|--|---|---|---|
| District 6 | | Richard P. Parker (803) 729-1655 rpparker101@gmail.com | Daniel Parks (843) 496-7152 dp.parks@yahoo.com | Clarence W. Bowman (843) 687-5810 arclightb52d@gmail.com |
| | Post 3096 James D Heriot S.C. Cotton Museum 121 West Cedar Lane Bishopville, SC 29010 803-840-0051 3rd Monday @ 5:30 PM | Chris McCormick | Dawna Hatcher | John Gentry |
| | Post 3181 Swamp Fox 236 S Greer Road Florence, SC 29504 843-665-5077 3rd Thursday @ 7:00 PM | Daniel Parks | Tony Nettles | Christopher Abraham |
| | Post 3412 James Walter McCutcheon 1517 Johnsonville Hwy (mail) 160 Club Circle Lake City, SC 29560 843-687-5810 1st Tuesday@ 6:30 PM | Clarence Bowman II | Joseph Herrington | Robert Gibbons Jr. |
| | Post 11251 Chesterfield 128 Evergreen Lane (mail) 108 Main Street Chesterfield, SC 29709 2nd Tuesday@ 6:30 PM | Bruce Delaney | Wayne Johnson | Devoid Teal |

| | | Commander | Quartermaster | Adjutant |
|------------|--|---|--|--|
| District 7 | | Ed Valentin (919) 902-1727 scvfwdist7cdr@gmail.com | John F Giles (843) 231-5604 jgileshar1eyman@aol.com | John F Giles (843) 231-5604 jgileshar1eyman@aol.com |
| | Post 6091 Eli W Williamson 214 Stewart Street Dillon, SC 29536 843-506-0504 2nd Thursday @ 7:00 PM | Chris M Norris | Joey L. Williams | Jamie M Hamilton |
| | Post 6122 106 Floyd St. Mullins, SC 29574 2nd Thursday @ 7pm | Charles J Gray | Joseph D Thompson | Charles L Henderson |
| | Post 6444 Georgetown Mem. P.O. Box 54 (mail) 711 Church Street Georgetown, SC 29440 843-546-0529 3rd Tuesday @ 7:00 PM | Peter J Klimek | Martin M Harper | Victor A Luna |
| | Post 6500 McClary-Cole 2317 Sandy Bay Road Kingstree, SC 29556 1st Thursday @ 7:30 PM | Vincent Staggers | Dentist Harvin | Dentist Harvin |
| | Post 10319 Benjamin Mack Memorial PO Box 1764 (mail) 1767 Senator Gasque Road Marion, SC 29571 843-289-5040 4th Monday @ 6:00 PM | Carl Mullins | Markeysha Bacchus | Latashia Lewis |
| | Post 10420 Murrells Inlet P.O. Box 306 (mail) 4359 Highway 17 By-Pass Murrells Inlet, SC 29576 843-651-6900 3rd Saturday@10:00 AM | Salvatore Salvino | Scott Loftus | Scott Loftus |

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|--|---|----------------|--------------|-----------------|
| | Post 10804 North Myrtle Beach 111 Highway 57 North Little River, SC 29566 843-399-0877 2nd Saturday @ 11:00 AM | Robert Sedelow | Robert Fazen | Keith Bacon |
| | Post 11078 Lake Marion P.O. Box 520 (mail) 1 North Dukes Street Summerton, SC 29148 803-435-8748 3rd Tuesday @ 6:30 PM | Enoch Nelson | Arthur Jones | Aaron Jones Jr. |

| | | Commander | Quartermaster | Adjutant |
|------------|--|--|---|---|
| District 9 | | Kurt G Knouse (803) 826-6492 kandjknouse@windstream.net | Allen J Roberts (803) 842-7942 doaroberts1@yahoo.com | Richard E Krol (803) 641-6683 ricky.krol@gmail.com |
| | Post 2779 Capt. O. B. Rosenger P.O. Box 1311 (mail 29115) 745 Jake Road Orangeburg, SC 29118 803-534-3280 1st Monday @ 6:00 PM | Coley B Hebrard | Thomas W Connelly | Thomas W Connelly |
| | Post 5877 Savannah River 116 Midway Circle Aiken, SC 29803 803-648-0119 2nd Saturday @ 11:00 AM | Scott E Salzman | Dominique N Corbett | Coley B Hebrard |
| | Post 6304 Wagener P.O. Box 304 (mail) 157 Thornridge Road Wagener, SC 29164 803-649-9798 1st Tuesday @ 6:30 PM | Steven A Houghton | Joe Quattlebaum | Charles E Hatcher |
| | Post 6738 Eutawville Mem. P.O. Box 376 (mail) 13501 Old Number Six Hwy Eutawville, SC 29048 803-492-3725 3rd Sunday 6:00 PM | Leroy Simmons Jr. | June Davis | Leroy White Jr. |
| | Post 6932 Adams-Hamilton 213 Highland Ave (mail) 3 Pecan Road Edgefield, SC 29824 803-426-6315 1st Thursday @ 7:00 PM | Dwight Talbert | Calvin Felder Sr. | Calvin Felder Sr. |
| | Post 7607 Booker T Barnes P.O. Box 960 (mail) 2519 Hampton Ave. South Fairfax, SC 29827 803-632-3808 4th Sunday @ 5:00 PM | Edward L Shepherd | Mark A Lott | Mark A Lott |

| | | | | |
|--|---|---------------------|------------------|-----------------|
| | Post 8166 James Broadus Jamison P.O. Box 1702 (mail 29116) 1650 Amelia Street Orangeburg, SC 29115 803-937-6621 4th Sunday @6:30 | Cottie Allen | Broadus Jamerson | Kenisha Grimes |
| | Post 10601 Greater Aiken P.O. Box 831 (mail 29802) 250 Hudson Road Aiken, SC 29801 803-226-9110 2nd Monday @ 7:00 PM | James R Densmore | Joseph T Harris | Joseph T Harris |
| | Post 10729 William J Caldwell 279 Moorer Road 61 Deer Meadow Lane (mail) Saint Matthews, SC 29135 803-655-7221 3rd Sunday @ 5:00 PM | Kenneth Wright | Joseph Keller | Steven Turkvan |
| | Post 10980 Francis Marion 448 Miracle Drive Eutawville, SC 29048 803-492-3619 3rd Tuesday @ 7:00 PM | Larry Bridwell | James Moore | John Bishop |

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